

La Quinta High School

**VOLUNTARY FIELD/STUDY TRIP PARTICIPATION FORM**

Dear Parent/Guardian:

Please complete and return this form, which authorizes your child's voluntary participation in a school sponsored field/study trip, to LA QUINTA HIGH SCHOOL.

Name of School

I authorize my son/daughter, \_\_\_\_\_, to participate in the

Student's Name

School-sponsored field/study trip to WBA CHAMPIONSHIPS (FRESNO, CA), on 11/17/17 - 11/19/17.

Destination

Date

I understand and acknowledge that a field/study trip, by its very nature, can be dangerous and involve the potential risk of accident from travel by train, bus, or automobile, or from visiting the field trip site.

I understand and acknowledge that some of the injuries which may result from accidents that may occur while on this field/study trip include, but are not limited to, the following:

- |                    |                             |
|--------------------|-----------------------------|
| 1. Sprains/strains | 5. Head and/or back injures |
| 2. Fractured bones | 6. Paralysis                |
| 3. Cuts/abrasions  | 7. Loss of eyesight         |
| 4. Unconsciousness | 8. Internal injuries        |

I understand and acknowledge that participation in this field/study trip is completely voluntary and as such is not required by the school for class credit.

In the event of illness or injury, I hereby consent to whatever x-ray examination, anesthetic, medical, surgical or dental diagnosis or treatment and hospital care are considered necessary in the best judgment of the attending physician, surgeon, or dentist performed by or under the supervision of a member of the medical staff or the hospital or facility furnishing medical or dental services.

I understand, acknowledge, and agree that I will hold Garden Grove Unified School District, its employees, officers, agent, or volunteers harmless from any and all liability or claims whatsoever, which may arise out of or in connection with participation in this field trip.

I acknowledge that I have carefully read this **VOLUNTARY FIELD/STUDY TRIP PARTICIPATION FORM**, that I understand and agree to its terms, and that the terms serve as a release and assumption of risk for my heirs, executor and administrators and for all members of family.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Contact Information

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\*Note: A signed **VOLUNTARY FIELD/STUDY TRIP PARTICIPATION FORM** must be on file with the school before a student will be allowed to participate in the above sponsored field/study trip.

Does your child have a special medical need? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain \_\_\_\_\_

OFF CAMPUS FIELD TRIP/ACTIVITY INFORMATION

Dear Parent/Guardian:

Your student has an opportunity to participate in the voluntary field trip/activity described below. If you would like to give your consent for your student to participate in this field trip/activity, please read, complete and sign the GGUSD participation consent/waiver on the reverse of this page. It must be signed by the student and parent/guardian.

Student Name \_\_\_\_\_ Student # \_\_\_\_\_ Grade \_\_\_\_\_

Supervising Teacher: SEBASTIAN Destination: FRESNO, CA

Departure time: FRI., 11/17 - 6AM Estimated return time SUN., 11/19 - 11PM

Nature of field trip/activity: WESTERN BAND ASSOCIATION (WBA)  
CHAMPIONSHIPS

Suggested dress: \_\_\_\_\_

Provision for meals: \_\_\_\_\_

Mode of Transportation: CHARTER BUS

*Note: Students riding the bus to an activity are expected to return on the bus.*

TEACHER APPROVALS

- Period 0 \_\_\_\_\_
- Period 1 \_\_\_\_\_
- Period 2 \_\_\_\_\_
- Period 3 \_\_\_\_\_
- Period 4 \_\_\_\_\_
- Period 5 \_\_\_\_\_
- Period 6 \_\_\_\_\_

Coach Approval \_\_\_\_\_  
(Current season)

Administrative Approval \_\_\_\_\_

November 13, 2017

Dear Marching Aztecs Families:



Championships are just around the corner and our kids are ready to roll!!! They are looking great, polished and putting the final touches on all those notes, spins and rim shots. These kids have put in so many hours, I know we are all proud of the level of dedication they all have shown to be a part of an award winning marching band! Championships are the weekend of November 18 & 19 in Fresno.

Please read the following carefully as it will give the breakdown on what it's going to take to make this trip happen.

**Hotel and Transportation:** The students have the option to ride up together to Fresno on a bus we will be chartering. We have rooms set aside at the Days Inn Yosemite Area, in Fresno for Friday and Saturday nights. Students have the option to either stay with and travel with the band, or travel with a parent.

**Food:** The student will be rehearsing at competition sites, basically working out all the final details to put on the best show possible. We will make sure they have lunch and dinner on Friday and Saturday, and breakfast and lunch on Sunday. To march their best those bodies need fuel. We have always made sure there is a variety of healthy choices and we always carry snacks. We don't want kids passing out because they forget money or didn't think to eat!

This will be the highlight of the year for band and those of us that have been here a few years know what an incredible experience these overnight trips are for the kids. You'll be sick of hearing about it before the kids get tired of talking about all the fun they had!

Please print a copy of this letter, complete the information below and return it to Mr. Sebastian by **Tuesday, November 14, 2017.**

I know this is quick turn around but we have some hard deadlines that need to be met. Parents not returning the form by Nov 14, it will be assumed that you are not allowing your student to participate in the Championship Weekend. Students will not be allowed to travel with the band the day of the event if no information from parents has been received. The band cannot take on the liability that a parent was not fully informed about Championship Weekend nor do we want to turn away a student the day of the event due to miscommunication.

Thanks! LQMA ROCKS!!!!

I choose the following option for my student (name) \_\_\_\_\_:

**Option A = \$225** - Make it a true Championship Weekend! I would like my student to travel, lodge and eat with the band.

\_\_\_\_\_  
(This \$225 covers - hotels for 105 members, 9 staff, 1 director, and 2 bus drivers; 2 charter buses; most food - snacks, breakfast, lunch, and dinner; emergency supplies; entrance to BlackBeards; entrance fee for chaperones at competition; 3 uhaul trucks; gas for trucks; competition entry fees for Championships)

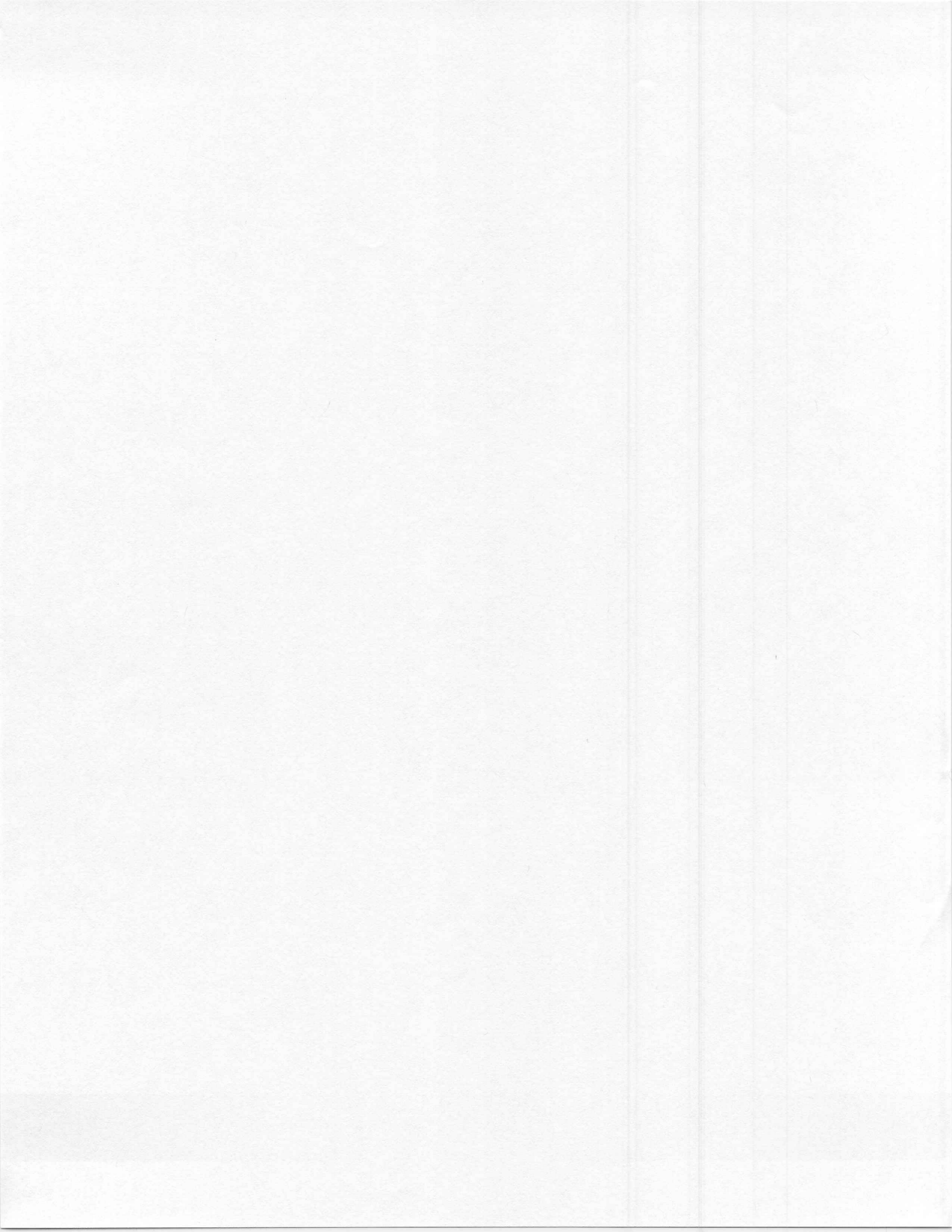
**Option B = \$125** - I will provide transportation and lodging for my student but because of time constraints and rehearsal locations I would like my student to eat with the band. \_\_\_\_\_

(This covers all of the items listed above EXCEPT hotels and charter buses)

**Option C =** My student will not participate in Championship Weekend. \_\_\_\_\_

(if you choose this option, please approach Mr. Sebastian or Cathy Enochs, FOM President, to let us know why let us know why for future planning.)

Please make checks payable to: Friends of Music of La Quinta High School.



**Student and Parents:**  
**Complete second page  
and return with packet.**

La Quinta High School  
2017 WBA Championships  
Student Code of Conduct

**CALL TIME**

5:00am – Friday, November 17th - LQHS Music Room (Room 409).

**WHAT TO BRING:**

**Marching Band**

Your instrument (if not already at school).

Blue LQMA T-shirt(s)

LQMA Show T-shirt (this is to be worn after performances Saturday and Sunday). Clean Marching Shoes, Black Socks, Black Gloves

**Color Guard**

Shoes

Make-up

Hair Accessories

Weapons (Rifle/Sabers) Costumes (if not at school)

**All Groups**

Toiletries

Medication (to be checked in with lead chaperone) Lightweight jacket

Clothes

Money

**SUPERVISION**

All students will be assigned to a specific chaperone. It is the responsibility of each student to insure their chaperone is aware of their whereabouts at all times. Cell phones do not work in all areas of the hotel so do not rely on cell phones for communication.

Parent volunteers will be on rotating hall duty from 10:30 p.m. until 6 a.m. Friday and Saturday nights. Students must remain in their rooms after 10:30 p.m. except in an emergency. All students will be given a complete list of all chaperones (with room assignment) and cell phone numbers upon arrival at the hotel. (Chaperones may adjust curfew for rooms and/or individuals as they deem necessary to insure courtesy towards other hotel guests.)

Students are not allowed to go anywhere alone. Always use the buddy system when not accompanied by a chaperone. Student and parent cell phone numbers will be provided to the chaperones and band directors only.

### **BUS TIME**

Students are fully expected to assist in loading and unloading busses. Students may use personal electronics only with headphones. Please be aware that the students will not be able to keep these electronic devices with them throughout the weekend. Once we arrive at the hotel, they should be stored in the student's luggage and left in their hotel room. Although we have every reason to expect that these items will be safe in the room, we cannot guarantee it. All electronic devices are the full responsibility of the student. All media must be rated PG-13 even if viewed using a personal unit. All students must remain seated while bus is in motion and may use the bus restroom only at the discretion of the driver. Please notify any of the chaperones and/or musical directors immediately of discomfort or illness on the bus.

### **BEHAVIOR**

La Quinta is proud of their decades of exemplary behavior. No band member has ever been sent home from an event because of misbehavior. Discipline issues are taken very seriously. Students are expected to use appropriate and polite language at all times. Chaperones, other band adults, and fellow students are to be treated with respect. Disruptive and/or defiant behavior will be dealt with immediately. At the discretion of a musical director (Mr. Sebastian) or lead chaperone, the student will be isolated from his/her band mates and will be required to remain in the company of a chaperone for a designated period of time.

The following misbehaviors will result in contacting the parent and being sent home immediately at the parent's expense:

- Possession of alcohol, illegal drugs
- Leaving the hotel or event without permission
- Major discipline issues

*School officials will also be notified for the abovementioned offenses.*

### **HOTEL ROOMS**

When at the hotel all students will remain inside the building. No student is to leave the premises. Room assignments will be made ahead of the trip. Every effort has been made to assign students to rooms with their first or second choice roommate. Hotel amenities may be used as long as a chaperone knows your whereabouts at all times. Nothing may be charged to the hotel room, including phone calls, movies, or room service.

Chaperones will be responsible for checking the rooms upon arrival for any concerns. Damages are to be reported to the lead chaperone for resolution prior to accepting room for stay. At checkout on Sunday, chaperones will again check the rooms for damages or concerns before departure.

Students are not allowed in the rooms occupied by students of the opposite gender unless a chaperone has been notified. OPEN Door Policy is to remain in effect while opposite gender is visiting room.

Students will not be permitted to linger in the hallways. Students are to stay away from wedding parties and other adult groups who are using the hotel facilities.

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**Code of Conduct**

Please sign that you have read and will abide by the code of conduct and return this portion with your medical and field trip consent forms no later than Tuesday, November 14th.

\_\_\_\_\_  
**Student Signature**

\_\_\_\_\_  
**Parent Signature**

\_\_\_\_\_  
**Student Name (please print)**

\_\_\_\_\_  
**Parent Name (please print)**

**Student Cell Phone #** \_\_\_\_\_ **Parent Cell Phone #** \_\_\_\_\_

**The student and parent cell phone numbers will be provided to all chaperones to be used in emergency situations only.**